



**2010 UNLA-Utah Green  
Intermountain Turf Producer's Field Day Registration Form  
March 4-5, 2010 Turner Turf Farm, Washington, Utah**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**All Registrations for Friday's field day includes Thursday Dinner and Friday lunch, Seminar Extra Early Rate (Before February 26, 2010, after that date add a late fee of \$15.00)**

	Cost	Number	Total
UNLA Member	\$ 65.00	_____	\$ _____
Member			
Group rate each additional	\$ 50.00	_____	\$ _____
Thursday Education Seminar	\$ 30.00	_____	\$ _____
NON-UNLA Member	\$ 100 .00	_____	\$ _____
NON-Member			
Thursday Education Seminar	\$ 50.00	_____	\$ _____
Thursday Night Dinner Only	\$ 30.00	_____	\$ _____
Friday Only Field Day at the Farm	\$ 30.00	_____	\$ _____
Total Registration fee's		_____	\$ _____

**Method of Payment:**

- Check (made payable to UNLA)
- Visa/MasterCard  American Express-Discover
- Credit Card Payment may be faxed to 801-463-0026

Card Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature: \_\_\_\_\_

**Please return this form with checks made payable to:**  
**The Utah Nursery & Landscape Association**  
**Attn: Brad Pack**  
**1174 E 2760 S Suite #16**  
**Salt Lake City, UT 84106**

801-484-4426 Phone 801-463-0026 Fax  
 Email to [UTGREEN2@aol.com](mailto:UTGREEN2@aol.com) Website is [www.utahgreen.org](http://www.utahgreen.org)